

The new manifesto of gay liberation

- Vatican, October 3th 2015 -

1. The abandonment of the homophobia and of the discrimination of the homosexual persons

We demand from the catholic church to abandon its homophobic attitude, mentality and language, that of the hate and of the contempt, of the reject, stigmatization and exclusion of the LGBTI persons. We demand stop discrimination and soft persecution of them by the church inside and outside of his confinements.

2. The sentence of the penalization of the homosexuality and the corrective therapies

We demand from the church to express clearly and unequivocally against the penalization, against the death penalty and of jail, against the persecution with the actions of violence, against any discrimination of persons because of their sexual orientation and against the correction or "conversion" of the persons belonging to the sexual minorities.

3. The not interference of the church in the recognition of human rights of the homosexuals by democratic States

We demand from the church to correct, to attenuate and to balance its attitude in front of States, Nations and Peoples, that try to guarantee human rights of the gay persons in the civil and democratic growth and to meet the correct applications to assure the right to the love and the civil marriage by the persons who belong to the minority sexual. The civil States must be respected in their correct autonomy in the management of the good common of everybody, not only good of catholics.

4. The annulment of incompetents and offensive documents of the catholic teaching about the homosexuals persons

We demand from the pope to revise and to correct the catechism and to gate all the offensive documents, violent and incompetents, about the homosexual persons, objects of ecclesial compassion and stigmatization, particularly the documents of the congregation for the doctrine of the faith, heir of the dark memory of the holy inquisition¹.

¹ The unacceptable documents are:

5. The immediate cancellation of the discriminatory instruction about not admission of the homosexual persons to the catholic priesthood

We demand from the pope to cancel immediately the ashamed instruction about no admission of the homosexual persons to the priestly ordination signed by pope Benedict XVI in 2005.

6. The begin of a serious, interdisciplinary reflection on the morality of the human sexuality

We demand the church to begin a serious and impartial scientific reflection on the ethic of the sexuality, to take conscience of the developments (what the church till now judges ideological) of the sciences: sexology, medicine, psychology, psychiatry, biology, sociology, anthropology, gender studies, etc.

7. The revision of the ecclesial interpretation of the biblical texts about homosexual question

We demand from the church to undertake seriously his reflection about his own interpretation of the Bible, freeing itself from the fundamentalism, scrutinizing the Scriptures where speak about the homosexual persons and don't condemn them, as well as we demand to contextualize the biblical texts that speak about homogenital acts.

8. The begin of a serious ecumenical dialogue with the Evangelical and Anglicans brothers about the homosexuality

1) the false and behind declaration *Person humana* of 1975 (it speaks, besides, of homosexual persons "incapable of enduring a solitary life", of their "inability to fit into society" and of their "anomaly", as well as it offers a forgery panorama of "reasons of the homosexuality");

2) the offensive *Letter on the Pastoral Care of Homosexual Persons* of 1986 (it recommends "compassion" for the homosexuals, "suffering persons", and it foresees an "just discrimination" of the homosexuals, excluding only that "unjust");

3) the scandalous *Some considerations concerning the response to legislative proposals on the non-discrimination of homosexual persons*, of 1992 and

4) him equally reprehensible *Considerations regarding proposals to give legal recognition to unions between homosexual persons* of 2003 (homosexuality "do not proceed from a genuine affective and sexual complementarity", while the homosexual relationships would not be "human", or misses "the human and ordered form of sexuality");

5) *Catechism of the Catholic Church*, nn. 2357-2359. The catechism teaches that not only the actions but the homosexual inclination, the tendency or, precisely we would say, the orientation is "intrinsically disordered"; insists that naturally doesn't exist in the homosexual persons the affective complementarity with other human persons, who they loves; and then it adds that for the most greater part of us our tendency is a prove and a difficulty, that it asks for compassion from the others, but it doesn't make to avoid a just discrimination: where from does the church know what is the reason of our suffering and difficulty? These are created only by the homophobia of the church, not by the healthy sexual orientation. The teaching reassumed by the catechism is offensive, apart the fact that the definition of the homosexuality is sketchy, if not entirely false; false is the analysis of the situation of the homosexual persons, while the attitude to be undertaken before to the proposal of life and they for the homosexuals they are unfair entirely.

We demand from the church to undertake a serious ecumenical dialogue in the matter of homosexuality with the evangelical and anglicans christians, that have reached the important and clear progress in the open and sincere maturation of their own positions, which can help the catholic church to understand the reality.

9. The necessity to ask the forgiveness of the past and present guilts of the church towards the homosexual persons

We demand from the church to undertake the path of ask an explicit pardon for own seculars guilts, omissions and silences, persecutions and real crimes completed regard the homosexual persons within the centuries and to end effecting in such sense today.

10. The respect for the believing homosexuals and the reparation of the inhuman ecclesial proposal for their Christian life

We demand from the church to open finally the eyes for the believing homosexual persons, to which nobody has right to propose the inhuman solution of total abstinence from the life of love, from the healthy sexual life, which respects their nature and their sexual orientation.

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